

03/20/01

AGILENT TECHNOLOGIES
Legal Department, 51U-PD
Intellectual Property Administration
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Santa Clara, California 95052-8043

03-21-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10010106-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design☒ original patent application,☐ continuation-in-part application

INVENTOR(S): Jeffery Davis et al.

TITLE: SCROLLING METHOD USING SCREEN POINTING DEVICE

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed
☒ 4 sheets of drawings (one set) ☐ Associate Power of Attorney
☐ Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449
☐ Priority document(s) ☐ Other (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	23 — 20	3	X \$18	\$ 54
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design \$320.00 ; Utility \$710.00				\$ 710
TOTAL FILING FEE				\$ 764
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 764

Charge \$ 764 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 546 309 392 US

Date of Deposit Mar. 20, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

By *Christina Plichta*
Typed Name: Christina Plichta

Respectfully submitted,

Jeffery Davis et al.

By *Jeff A. Holmen*

Jeff A. Holmen

Attorney/Agent for Applicant(s)

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Date: Mar. 20, 2001

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